

AUG 16 11 59 AM 1966

BOOK 1038 PAGE 283

VA Form 26-4338 (Home Loan)
Revised August 1963. Use Optional.
Section 1810, Title 38 U.S.C. Acceptable to Federal National Mortgage Association.

OLLIE FARNWORTH
R. M. C.

SOUTH CAROLINA

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

WHEREAS:

ROBERT L. BURRELL of Greenville County, S. C., hereinafter called the Mortgagor, is indebted to

C. DOUGLAS WILSON & CO.,

a corporation organized and existing under the laws of South Carolina, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Ten Thousand Three Hundred Fifty and No/100----- Dollars (\$ 10,350.00), with interest from date at the rate of five & three fourths per centum (5 3/4%) per annum until paid, said principal and interest being payable at the office of C. Douglas Wilson & Co. in _____, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of Sixty and 40/100----- Dollars (\$ 60.40), commencing on the first day of October _____, 19 66, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of August 15 _____, 19 96.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville State of South Carolina; near Greenville, S. C. on the southern side of Agnes Street and being known and designated as Lot No. 5 on plat of property of W. M. Morgan & Delores J. Morgan recorded in the R. M. C. Office for Greenville County in Plat Book "WW", at Page 140. Said lot fronts 83 feet on the south side of Agnes Street and runs back in parallel lines to a depth of 165 feet, and is 83 feet across the rear.

STATE OF SOUTH CAROLINA) ASSIGNMENT
COUNTY OF GREENVILLE)

FOR VALUE RECEIVED C. Douglas Wilson & Co. hereby assigns, transfers and sets over to Metropolitan Life Insurance Company, the within mortgage and the note which the same secures, without recourse.

Dated this 15th day of August, 1966.

In the presence of:

John P. Mann
Rebecca K. Daniel

C. DOUGLAS WILSON & CO.

By August H. [Signature]
AUGUST H. [Signature]
ASSISTANT SECRETARY

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

SATISFIED AND CANCELLED OF RECORD

21st DAY OF Nov. 19 88

Dennis S. Tankersley
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 12:30 O'CLOCK P. M. NO. 24767

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 111 PAGE 371